

**PYFA Convention Registration, Best Western Plus & Country Cupboard Inn, Lewisburg, PA  
Feb. 5 - 7, 2019**

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

|   | <u>No.</u> |             | <u>Total</u> |
|---|------------|-------------|--------------|
| <b><u>Registration (all events except Spouse's Program)</u></b>               | _____      | @ \$150 ea. | _____        |
| <b><u>"Early Bird Reg" by 1-5-19 (all events except Spouse's Program)</u></b> | _____      | @ \$135 ea. | _____        |

**Individual Daily Registration**

**Tues, Feb 5th**

Tuesday Reg. - (workshops and Silver Moon Banquet) \_\_\_\_\_ @ \$40 ea. \_\_\_\_\_

Spouse's Program @ Barn Owl Art Studio, Mazeppa \_\_\_\_\_ @ \$25 ea. \_\_\_\_\_

Banquet @ Silver Moon Banquet Hall \_\_\_\_\_ @ \$30 ea. \_\_\_\_\_

**Wed, Feb 6th**

Wednesday Reg. - (includes lunch, banquet & tours) \_\_\_\_\_ @ \$75 ea. \_\_\_\_\_  
Tours: IH Chap. 17 Museum & Little League Museum

Wednesday - Lunch @ Country Cupboard Inn \_\_\_\_\_ @ \$25 ea. \_\_\_\_\_

Wednesday - Banquet @ Country Cupboard Inn \_\_\_\_\_ @ \$30 ea. \_\_\_\_\_

**Thur, Feb 7th**

Thursday Reg. – Breakfast @ Country Cupboard, Pik Rite, Inc. Tour \_\_\_\_\_ @ \$25 ea. \_\_\_\_\_

Total submitted \$ \_\_\_\_\_

Checks payable to: **Mifflinburg Young Farmers' Association**. Send to: Barry Spangler, Treasurer,  
833 Green Ridge Road, Mifflinburg, PA 17844.

Room reservations: Call Best Western Plus Country Cupboard Inn, Lewisburg @ (570) 524-5500.  
Room costs - \$105.00 + 11% tax. Reservations guaranteed until Jan. 15, 2019. Cancellations via  
email accepted until noon on Feb. 4, 2019.