

# PENNSYLVANIA YOUNG FARMERS ASSOCIATION

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## YOUNG FARMER ADVISOR AWARD

Due by: January 15<sup>th</sup>  
Submit to: Britney Marsh  
6404 Salem Park Circle  
Mechanicsburg, PA 17050  
BMarsh216@comcast.net

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Chapter \_\_\_\_\_

### PURPOSE

To recognize the Outstanding Young Farmer Advisor for outstanding service to his or her chapter and community.

### ELIGIBILITY

Any Young Farmer Advisor who is conducting a Young Farmer Program with a state chartered Young Farmer Chapter is eligible to submit an application. Advisors may not receive the Outstanding Award in consecutive years.

### INSTRUCTIONS

1. The year for reporting is the school year, July 1 to June 30th, preceding the application date.
2. Applications should be sent to Britney Marsh by January 15th.

### AWARD

1. The Outstanding Young Farmer Advisor Award will be presented at the Annual PYFA Winter Institute.
2. Applicant must be present to receive award.
3. Selection will be on a statewide basis.
4. Judges will be chosen by the Awards Committee.

Name of Advisor \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

City / State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ E-Mail Address \_\_\_\_\_

Married \_\_\_\_\_ Single \_\_\_\_\_ Name of Spouse \_\_\_\_\_

Number of Children \_\_\_\_\_

Name of Young Farmer Chapter \_\_\_\_\_

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Young Farmer Chapter Address \_\_\_\_\_

City / State \_\_\_\_\_ Zip \_\_\_\_\_

**All data requested is for July 1 to June 30 of year preceding application.**

1. Number of members in local Young Farmer chapter \_\_\_\_\_

2. Percent of attendance at chapter meetings (yearly average) \_\_\_\_\_ %

3. Number of chapter educational/business meetings held this year \_\_\_\_\_

4. Number of visits to Young Farmers' farms during this year \_\_\_\_\_

5. Percent of chapter membership paying state dues \_\_\_\_\_ %

	Members	Advisor	
		Yes	No
6. Number attending Regional Leadership Conference	_____	_____	_____
Number attending Summer Young Farmer Institute	_____	_____	_____
Number attending Winter Young Farmer Institute	_____	_____	_____
Number attending National Young Farmer Institute	_____	_____	_____

Check those which apply:

- \_\_\_\_\_ Members submitted application for Outstanding Young Farmer Award, Under 30
- \_\_\_\_\_ Members submitted application for Outstanding Young Farmer Award, Over 30
- \_\_\_\_\_ Members submitted application for Outstanding Community Service Award
- \_\_\_\_\_ Members submitted application for State Officer

7. A local chapter representative designated by the chapter is responsible for preparing a summary not to exceed 500 words and to be included with the application. Describe the educational program and contributions that the local advisor has made to the local chapter and community and why the chapter feels that the applicant should be selected for the award, include supporting data such as: Chapter Program of Work, list of Young Farmer classes conducted, etc. This material should be typed and securely fastened to the application.

This certifies that the records herein submitted are complete and accurate.

\_\_\_\_\_  
Signature of Chapter President

\_\_\_\_\_  
Signature of Chapter Representative